

***** AFFIDAVIT OF SERVICE *****

06/13/2008

SHERIFFS NUMBER: S08003859
TYPE OF SERVICE...DEFENDANT SEQUENCE 1 OF 1
Summons and ComplaintI, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE PATRICK HORA
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.

ATTORNEY	CHECK #	AMOUNT
OSHMAN & MIRISOLA, LLP 42 BROADWAY 10TH FLOOR NEW YORK, NY 10004-1617	1903	28.00
	CONTROL # 21708	

COURT DATA		ASOHNEN
COURT OF ISSUANCE: US District Court		
WRIT EXPIRATION:	STATE: NY	COUNTY OF VENUE: Southern District
COURT DOCKET #:	08CV01643	<u>CAPTION OF CASE</u>
NAME:	ANGEL LOPEZ	
VS	HILLMAN ENVIRONMENTAL GROUP, LLC,	
<u>DEFENDANT OR NAMED WITHIN TO BE SERVED</u>		
NAME:	HILLMAN ENVIRONMENTAL GROUP, LLC,	
ADDRESS:	1600 ROUTE 22 EAST UNION, NJ 07083	

PAPERS SERVED	
SUMMONS, VERIFIED COMPLAINT, OUT OF STATE REQUIRE DESCRIPTION	

SERVICE DATA RECORDED

<input checked="" type="checkbox"/> SERVED SUCCESSFULLY	<input type="checkbox"/> UNABLE TO SERVE	NUMBER OF ATTEMPTS _____
DATE: <u>6/17/08</u>	TIME: <u>1136</u>	DATE: _____
TIME: _____	DATE: _____	TIME: _____
REMARKS: _____	DATE: _____	DATE: _____
_____	TIME: _____	TIME: _____
_____	_____	_____

<input type="checkbox"/> PERSONALLY DELIVERED	<input type="checkbox"/> OFFICER	<input type="checkbox"/> MANAGING AGENT	<input type="checkbox"/> REGISTERED AGENT
<input type="checkbox"/> COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER	<input checked="" type="checkbox"/> AGENT AUTHORIZED TO ACCEPT		
	<input type="checkbox"/> IS IN THE MILITARY	<input type="checkbox"/> NOT IN THE MILITARY	
PERSON SERVED: <u>JAMMY L. LOWMAX</u> ~ <u>ADMINISTRATIVE ASST.</u> (TITLE/RELATIONSHIP)			

SEX: <input type="checkbox"/> MALE <input checked="" type="checkbox"/> FEMALE
SKIN: <input type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> YELLOW <input checked="" type="checkbox"/> BROWN <input type="checkbox"/> RED
HEIGHT: <input type="checkbox"/> UNDER 5 FT. <input type="checkbox"/> 5.0 - 5.8 FT. <input checked="" type="checkbox"/> 5.7 - 6.0 FT. <input type="checkbox"/> OVER 6 FT.
WEIGHT: <input type="checkbox"/> UNDER 100 LBS. <input checked="" type="checkbox"/> 100 - 150 LBS. <input type="checkbox"/> 151 - 200 LBS. <input type="checkbox"/> OVER 200 LBS.
HAIR: <input type="checkbox"/> BLACK <input checked="" type="checkbox"/> BROWN <input type="checkbox"/> BLOND <input type="checkbox"/> GRAY <input type="checkbox"/> RED <input type="checkbox"/> WHITE <input type="checkbox"/> BALDING
AGE: <input type="checkbox"/> 14 - 20 <input checked="" type="checkbox"/> 21 - 35 <input type="checkbox"/> 36 - 50 <input type="checkbox"/> 51 - 65 <input type="checkbox"/> OVER 65

FRANCES D'ONOFRIO	SIGNATURE
SWORN TO AND SIGNED PUBLICLY BEFORE ME ON My Commission Expires Dec. 31, 2009	SHERIFF'S OFFICER OF UNION COUNTY STATE OF NEW JERSEY